TITLE TO REAL ESTATE-Prepared by MANN, FOSTER, JOHNSTON & ASHMORE, Attorneys at Law, Greenville, S. C.

OLLIE FARRSWORTH R. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

W. T. COCHRAN

ONE THOUSAND TWO HUNDRED and NO/100 (\$1,200.00-----

Dollars.

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EMMA ESTELLE COCHRAN

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. A. Barker, his heirs and assigns forever;

ALL THAT CERTAIN piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. Five (5) on a plat of PROPERTY OF J. R. WEST, surveyed by Thomas T. Linder, August 16, 1937, recorded in the RMC Office for Green-ville County in Plat book "D", Page 268, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the west side of West Avenue, joint corner of Lots nos. 5 and 6, and running thence with line of Lot No. 6 S. 73-45 W. 180.5 feet to a stake; thence S. 14-45 E. 66 feet to a stake, joint corner of Lots Nos. 5 and 4; thence with line of Lot No. 4 N. 73-45 E. 182.5 feet to a stake on West Avenue; thence with West Avenue N. 16-15 W. 66 feet to the beginning corner.

This is the same property as was conveyed to the grantor herein by deed of Annie B. Moore dated October 1, 1947, recorded in the RMC Office for Greenville County in Deed Book 330, at Page 303, December 22, 1947.

Grantee to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-

WITNESS the grantor's(s') hand(s) and seal(s) this 2/till day of February 1967.	
SICNED, scaled and delivered in the presence of:	W. T. COCHRAN (SEAL)
Brances P. Leithe	(SEAL)
<del></del>	(SEAL)
COUNTY OF GREENVILLE Sign, seal and as the grantor's(s) act and deed deliver the within descention thereof.	signed witness and made oath that (s)he saw the within named grantor(s) eed and that (s)he, with the other witness subscribed above witnessed the 19 67.
me, did declare that she does freely, voluntarily, and without any compulsion inquish unto the grantee(s) and the grantee(s) heirs or successors and asson and to all and singular the premises within mentioned and released.	ublic, do hereby certify unto all whom it may concern, that the undersigned pear before me, and each, upon being privately and separately examined by
GIVEN under my hand and leaf this 27th	Carlo to the A

<u> 1967 a 4:55</u>

February